

AGN. NO. _____

MOTION BY SUPERVISOR MICHAEL D. ANTONOVICH

MARCH 8, 2005

FEE WAIVER

On March 24, 2005, the Los Angeles Superior Court and the Los Angeles County Bar Association will be co-sponsoring a free legal educational program entitled "15th Annual Family Law Walk-Thru Program for New Attorneys, Paralegals, Law Students, Licensed Document Assistants & Legal Office Staff" at the Stanley Mosk Courthouse from 4:00 p.m. to 6:45 p.m.

The sponsors are requesting that the fee of \$875, which includes the use of Departments 2, 3, 4, 6 and 9, be waived, excluding the cost of the liability insurance.

I, THEREFORE, MOVE that the Board of Supervisors waive the fee of \$875, excluding the cost of liability insurance, for the use of Departments 2, 3, 4, 6, and 9, of the Stanley Mosk Courthouse on March 24, 2005, from 4:00 p.m. to 6:45 p.m. for a free legal education program co-sponsored by the Los Angeles Superior Court and the Los Angeles County Bar Association.

Contact:

Commissioner Maren E. Nelson
Los Angeles Superior Court
(213) 974-6223

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MDA:aplmc
Fee Waiver – Stanley Most Courthouse 3-8-05

MOTION

BURKE _____

YAROSLAVSKY _____

KNABE _____

ANTONOVICH _____

MOLINA _____